An informal synopsis of the reasons that show that truth is objective and not dependent on the human mind

There are at least several reasons that show that there is objective (absolute) truth (these reasons are taken from an article by Dr. Josef Seifert):

1. **Something that is true has a “strict identity”** (in other words, something that is true has a strict identical-ness). For example, when I say “4 + 4 = 8”, and you say “4 + 4 = 8”, those are two different uttered statements, and therefore the two uttered statements are not identical. However, the concept expressed within those two different statements is identical. The concept expressed is true and universal. The concept expressed is not dependent on the human mind. I personally don’t have to think it for it to be true. I could possibly never know or figure out how to add or subtract, but regardless 4 + 4 = 8.

2. **The truth is timeless.** Timelessness is part of the essence of truth (if the truth were not timeless it would be something, but it wouldn’t be what we mean by the word truth). If the truth is dependent on the human mind, then truth would not be timeless, because the human mind (here on earth) operates on a temporal plane. In other words “subjectivity and human thinking are inherently temporal.”

3. **“The truth or falsity of a proposition does not depend on whether the proposition is thought or articulated.”** Someone thinking that a proposition is true (or false) does not affect the truth or falsity of the proposition. 4 + 4 = 8, regardless of whether I correctly recognize it is true or incorrectly think that it is false.

4. **If the truth is dependent on the human mind (subjective), then there could be falsity without truth.** However, this is illogical, because falsity “presupposes . . . truth.”

5. Human minds are finite, and therefore human thinking can be “fragmentary and incomplete”, which means that the truth could then be fragmentary and incomplete. However, “part of the essence of truth is its integrity and wholeness.”

6. “Meaning-units (e.g., statements, thoughts) ‘are carriers of truth’ but they are not truth itself.”

Note: some of the quotes are directly from the Dr. Seifert’s article, and some are quotes of my own statements within the essay (which themselves are simply paraphrases of Dr. Seifert’s article). Please see my full essay for specific citation references.
References:

- Dr. Seifert’s article:

- The link to my full essay is: